## BRIGHTON ELEMENTARY SCHOOL BOARD MEETING AGENDA Brighton Elementary School March 9, 2016 at 6:30 P.M.

6:30 p.m.	I	Call the Meeting to Order, Additions or Adjustments to the Agenda
6:32 p.m.	II	Board Reorganization  Action:  A. Elect Chairperson  B. Elect Vice Chairperson  C. Elect Clerk  D. Elect two (2) NCSU Full Board Representatives  E. Elect alternate member for the NCSU Full Board  F. Appoint one (1) NCSU Executive Committee member  G. Appoint an NCSU Policy Committee member  H. Appoint an NCSU Negotiations Committee member  (beginning in September)  I. Designate an official newspaper  J. Designate Posting locations  K. Establish regular meeting dates and times  L. Review and approve Board Code of Ethics (Attachment CoE)
6:45 p.m.	III	Approve the Minutes of February 10, 2016 (Attachment A)
6:48 p.m.	IV	Public Comments, Communication with Parents/Staff/Citizens
7:00 p.m.	V	Financial Report  Action: A. Review and sign orders B. Approve the Financial Report of February 2016  (Attachment B)
7:10 p.m.	VI	Principal's Report (Attachment C)
7:20 p.m.	VII	Superintendent's Report

7:30 p.m. VIII New Business

**Discussion:** 

A. Presentation by music teacher Josh Brennan

B. 2016-17 teaching assignments

Action:

A. Approve new supplemental pay rates of \$26.00/hour for

licensed staff and \$14.00/hour for support staff.

7:45 p.m. IX Other Business

Action:

(To view marked-up copies of these policies, please use this link:

Policies Being Reviewed or go to:

http://www2.ncsuvt.org/ncsu-full-board/policies-being-

reviewed)

A. Adopt the following revised policies (Attachment D):

D.1 Personnel: Recruitment, Selection, Appointment and

**Background Checks for Staff** 

7:50 p.m. X Agenda Items/Date for Next Board Meeting

7:53 p.m. XI Executive Session (Anticipated)

8:00 p.m. XII Adjourn

Meetings: Legislative/School Board Education Forum	<u>Day</u> Monday	<u>Date</u> March 21	<u>Time</u> 6:00 p.m.	Location NCCC 379/380
NCSU Full Board	Thursday	March 24	6:30 p.m.	NCUHS Library
Brighton Board	Wednesday (Contingent on	April 13 Agenda item II.J)	6:30 p.m.	BES